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| **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- I** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Subject Code** | **Name of subject** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-101** | **Law of Crime-I (IPC)** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-102** | **Law of Torts Including M.V. Accident & Consumer Protection Laws** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-103** | **Human Rights & International Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-104** | **Law of Contracts -I** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-105** | **Family Law-I (Hindu Law)** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 6 | **LLB-106** | **Land Laws in MP** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| **Total** | | | **480** | **192** | **120** | **48** | **0** | **0** | **600** | **30** | **6** | **0** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of  that Semester Examination.  **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- II** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Name of subject** | **Subject Code** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-201** | **Law of Contract-II** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-202** | **Law of Crimes-II** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-203** | **Indian Legal & Constitutional History** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-204** | **Family Law-II (Muslim Law)** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-205** | **Property Law & Easement** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 6 | **LLB-206** | **General English, Legal Language & Legal Writing** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| **Total** | | | **480** | **192** | **120** | **48** | **0** | **0** | **600** | **30** | **6** | **0** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of  that Semester Examination.  **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- III** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Name of subject** | **Subject Code** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-301** | **Code of Criminal Procedure** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-302** | **Jurisprudence** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-303** | **Constitutional Law of India** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-304** | **Administrative Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-305** | **Code of Civil Procedure** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 6 | **LLB-306** | **Drafting of Pleading and Conveyancing (Clinical - I)** | 80 | 36 | 0 | 0 | 20 | 4 | 100 | 5 | 0 | 1 | 6 |
| **Total** | | | **490** | **196** | **100** | **40** | **10** | **4** | **600** | **30** | **5** | **1** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of  that Semester Examination.  **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- IV** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Name of subject** | **Subject Code** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-401** | **Law of Evidence** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-402** | **Media and Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-403** | **Law of Taxation** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-404** | **Constitutional Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-405** | **Public International Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 6 | **LLB-406** | **Professional Ethics, Bar Bench Relation & Accountability for Lawyers (Clinical - II)** | 80 | 32 | 0 | 0 | 20 | 8 | 100 | 5 | 0 | 1 | 6 |
| **Total** | | | **480** | **192** | **100** | **40** | **20** | **8** | **600** | **30** | **5** | **1** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of  that Semester Examination.  **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- V** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Name of subject** | **Subject Code** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-501** | **Intellectual Property** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-502** | **Environmental Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-503** | **Company Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-504** | **Labour Laws - I** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-505** | **Arbitration and Conciliation law of India (Clinical - III)** | 80 | 32 | 0 | 0 | 20 | 8 | 100 | 5 | 0 | 1 | 6 |
| 6 | **LLB-506** | **Human Rights Law & Practice** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| **Total** | | | **480** | **192** | **100** | **40** | **20** | **8** | **600** | **30** | **5** | **1** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of  that Semester Examination.  **EXAMINATION SCHEME** | | | | | | | | | | | | | |
| **L.L.B., Semester- VI** | | | | | | | | | | | | | |
| **Subject wise marks allotted and corresponding credits (w.e.f-2019-20)** | | | | | | | | | | | | | |
| **S. No.** | **Name of subject** | **Subject Code** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| 1 | **LLB-601** | **Labour Law - II** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 2 | **LLB-602** | **Insurance Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 3 | **LLB-603** | **Criminology, Penology & Forensic Science** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 4 | **LLB-604** | **Banking Law** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 5 | **LLB-605** | **Interpretation of Statutes** | 80 | 32 | 20 | 8 | 0 | 0 | 100 | 5 | 1 | 0 | 6 |
| 6 | **LLB-606** | **Moot Court (Clinical - IV)** | 0 | 0 | 0 | 0 | 100 | 40 | 100 | 0 | 0 | 6 | 6 |
| **Total** | | | **400** | **160** | **100** | **40** | **100** | **40** | **600** | **25** | **5** | **6** | **36** |
|  |  |  |  |  |  | **L: Lecture** | | **T: Tutorial** | | **P: Practical** | | |  |

**Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of

that Semester Examination.

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| **DISTRIBUTION OF MARKS SEMESTERWISE** | | | | | | | | | | | | |
| **L.L.B.** | | | | | | | | | | | | |
| **S. No.** | **Semester** | **Marks Allotted** | | | | | | **Total Marks** | **Credit / Contact Hours per Week** | | | **Total Credits** |
| **Theory** | | **Internal Assignment** | | **Practical / Viva-Voice** | |
| **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **Max. Marks** | **Min. Marks** | **L** | **T** | **P** |
| **1** | **I** | 480 | 192 | 120 | 48 | 0 | 0 | 600 | 30 | 6 | 0 | 36 |
| **2** | **II** | 480 | 192 | 120 | 48 | 0 | 0 | 600 | 30 | 6 | 0 | 36 |
| **3** | **III** | 490 | 196 | 100 | 40 | 10 | 4 | 600 | 30 | 5 | 1 | 36 |
| **4** | **IV** | 480 | 192 | 100 | 40 | 20 | 8 | 600 | 30 | 5 | 1 | 36 |
| **5** | **V** | 480 | 192 | 100 | 40 | 20 | 8 | 600 | 30 | 5 | 1 | 36 |
| **6** | **VI** | 400 | 160 | 100 | 40 | 100 | 40 | 600 | 25 | 5 | 6 | 36 |
| **Total** | | **2810** | **1124** | **640** | **256** | **150** | **60** | **3600** | **175** | **32** | **9** | **216** |

**Note -** The minimum passing marks in each, paper shall be 40% marks and passing marks in aggregate shall be 50% of

that Semester Examination.

|  |  |
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| **SUBJECTS FOR STUDY IN EACH SEMESTER** | |
| **L.L.B.** | |
|  | |
| **PART - I** | **SEMESTER - I** |
| PAPER - I | LAW OF CRIME-I (IPC) |
| PAPER - II | LAW OF TORTS INCLUDING M.V. ACCIDENT & CONSUMER PROTECTION LAWS |
| PAPER - III | HUMAN RIGHTS & INTERNATIONAL LAW |
| PAPER - IV | LAW OF CONTRACTS -I |
| PAPER - V | FAMILY LAW-I (HINDU LAW) |
| PAPER - VI | LAND LAWS IN MP |
| **PART - I** | **SEMESTER - II** |
| PAPER - I | LAW OF CONTRACT-II |
| PAPER - II | LAW OF CRIMES-II |
| PAPER - III | INDIAN LEGAL & CONSTITUTIONAL HISTORY |
| PAPER - IV | FAMILY LAW-II (MUSLIM LAW) |
| PAPER - V | PROPERTY LAW & EASEMENT |
| PAPER - VI | GENERAL ENGLISH, LEGAL LANGUAGE & LEGAL WRITING |
| **PART - II** | **SEMESTER - III** |
| PAPER - I | CODE OF CRIMINAL PROCEDURE |
| PAPER - II | JURISPRUDENCE |
| PAPER - III | CONSTITUTIONAL LAW OF INDIA |
| PAPER - IV | ADMINISTRATIVE LAW |
| PAPER - V | CODE OF CIVIL PROCEDURE |
| PAPER - VI | DRAFTING OF PLEADING AND CONVEYANCING (CLINICAL - I) |
| **PART - II** | **SEMESTER - IV** |
| PAPER - I | LAW OF EVIDENCE |
| PAPER - II | MEDIA AND LAW |
| PAPER - III | LAW OF TAXATION |
| PAPER - IV | CONSTITUTIONAL LAW |
| PAPER - V | PUBLIC INTERNATIONAL LAW |
| PAPER - VI | PROFESSIONAL ETHICS, BAR BENCH RELATION & ACCOUNTABILITY FOR LAWYERS (CLINICAL - II) |
| **PART - III** | **SEMESTER - V** |
| PAPER - I | INTELLECTUAL PROPERTY |
| PAPER - II | ENVIRONMENTAL LAW |
| PAPER - III | COMPANY LAW |
| PAPER - IV | LABOUR LAWS - I |
| PAPER - V | ARBITRATION AND CONCILIATION LAW OF INDIA (CLINICAL - III) |
| PAPER - VI | HUMAN RIGHTS LAW & PRACTICE |
| **PART - III** | **SEMESTER - VI** |
| PAPER - I | LABOUR LAW - II |
| PAPER - II | INSURANCE LAW |
| PAPER - III | CRIMINOLOGY, PENOLOGY & FORENSIC SCIENCE |
| PAPER - IV | BANKING LAW |
| PAPER - V | INTERPRETATION OF STATUTES |
| PAPER - VI | MOOT COURT (CLINICAL - IV) |