



# SARVEPALLI RADHAKRISHNAN UNIVERSITY, BHOPAL

SCHEME OF EXAMINATION AS PER AICTE MODEL CURRICULUM w.e.f. JULY 2019

Grading System (FOR STUDENTS ADMITTED IN JULY-2019 ONWARDS)

SCHEME OF EXAMINATION w.e.f. JULY 2019 (AS PER AICTE MODEL CURRICULUM)

**DIPLOMA IN ENGINEERING (ALL BRANCH) - II SHIFT**

**I Semester (I Year)**

S.NO.	SUBJECT CODE	NAME OF SUBJECT	MAXIMUM MARKS ALLOTTED						TOTAL MARKS	CONTACT HOUR PER WEEK			TOTAL CREDITS
			THEORY SLOT			PRACTICAL SLOT				L	T	P	
			END SEM	MID SEM TEST (TWO TEST AVG.)	QUIZ / ASSIGNMENTS	END SEM	TERM WORK						
				LAB WORK & SESSIONAL	ASSIGNMENT / QUIZ								
1	DE 11	BASIC PHYSICS	60	20	20	30	10	10	150	3	1	2	5
2	DE 12	ENGINEERING DRAWING	60	20	20	30	10	10	150	3	-	2	4
3	DE 13	BASIC MATHEMATICS	60	20	20	-	-	-	100	4	1	-	5
4	DE 14	ENGLISH	60	20	20	30	10	10	150	4	-	2	5
5	DE 15	ENVIRONMENTAL STUDIES	60	20	20	-	-	-	100	4	-	-	4
6	DE 16	COMPUTER FUNDAMENTALS	-	-	-	30	10	10	50	-	-	2	1
7	DE 17	BASIC WORKSHOP PRACTICS	-	-	-	60	20	20	100	-	-	2	1
<b>TOTAL</b>			<b>300</b>	<b>100</b>	<b>100</b>	<b>180</b>	<b>60</b>	<b>60</b>	<b>800</b>	<b>18</b>	<b>2</b>	<b>10</b>	<b>25</b>
<b>L: LECTURE      P: PRACTICAL      T: TUTORIAL</b>													



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SCHEME OF EXAMINATION w.e.f. JULY 2019 (AS PER AICTE MODEL CURRICULUM)

**DIPLOMA IN ENGINEERING (ALL BRANCH) - II SHIFT**

**II SEMESTER (I YEAR)**

S.NO.	SUBJECT CODE	NAME OF SUBJECT	MAXIMUM MARKS ALLOTTED						TOTAL MARKS	CONTACT HOUR PER WEEK			TOTAL CREDITS
			THEORY SLOT			PRACTICAL SLOT				L	T	P	
			END SEM	MID SEM TEST (TWO TEST AVG.)	QUIZ / ASSIGNMENTS	END SEM	TERM WORK						
							LAB WORK & SESSIONAL	ASSIGNMENT / QUIZ					
1	DE 21	COMMUNICATION SKILLS	60	20	20	30	10	10	150	3	-	2	4
2	DE 22	ENGINEERING MATHEMATICS	60	20	20	-	-	-	100	3	1	-	4
3	DE 23	APPLIED SCIENCE (MECHANICAL)	60	20	20	30	10	10	150	3	1	2	5
4	DE 24	ENGINEERING MECHANICS	60	20	20	30	10	10	150	3	1	2	5
5	DE 25	BASIC CHEMISTRY	60	20	20	30	10	10	150	3	1	2	5
6	DE 26	DEVELOPMENT OF LIFE-I	-	-	-	-	25	25	50	-	-	2	1
7	DE 27	PROFESSIONAL PRACTICE	-	-	-	-	25	25	50	-	-	2	1
<b>TOTAL</b>			<b>300</b>	<b>100</b>	<b>100</b>	<b>120</b>	<b>90</b>	<b>90</b>	<b>800</b>	<b>15</b>	<b>4</b>	<b>12</b>	<b>25</b>
<b>L: LECTURE      P: PRACTICAL      T: TUTORIAL</b>													

**NOTE :-FOR DE 26 & DE 27 THERE WILL BE NO EXAMINATION AND MARKS WILL BE AWARDED ON THE BASIS OF INTERNAL ASSESSMENT.**